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bersara@psnh.com

A Northeast Utilities Company

Robert A. Bersak Assistant Secretary and Assistant General Counsel

November 10, 2010

Ms. Debra A. Howland Executive Director and Secretary New Hampshire Public Utilities Commission 21 S. Fruit Street, Suite 10 Concord, New Hampshire 03301



Re: Petition for Approval of Power Purchase Agreement between Public Service Company of New Hampshire and Laidlaw Berlin BioPower, LLC

Dear Secretary Howland:

Enclosed for filing in this proceeding, please find Public Service Company of New Hampshire's "Objection to Concord Steam Corporation's Motion to Continue." An electronic version of this filing has been submitted to the Commission via email.

If you have any questions, please let me know.

Sincerely,

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Robert A. Bersak Assistant Secretary and Assistant General Counsel

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov aoconnor@nepga.org ocalitigation@oca.nh.gov aws@rathlaw.com pbrown@bowlaw.com bersara@psnh.com peter@concordsteam.com bneedleman@mclane.com rolson@bowlaw.com cboldt@dtclawyers.com rupton@upton-hatfield.com dpatch@orr-reno.com stacey.peters@puc.nh.gov dshulock@bowlaw.com steve.mullen@puc.nh.gov edward.damon@puc.nh.gov suzanne.amidon@puc.nh.gov generalmail@dtclawyers.com tom.frantz@puc.nh.gov george.mccluskey@puc.nh.gov grant.siwinski@puc.nh.gov hallsr@nu.com jmt@rathlaw.com jonathanedwards@ne.rr.com jrichardson@upton-hatfield.com jrodier@freedomenergy.com Ken.E.Traum@oca.nh.gov DISTRIBUTED labrerc@psnh.com largetj@psnh.com martide@nu.com mcw@rathlaw.com Meredith.A.Hatfield@oca.nh.gov mes@concordsteam.com

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FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.